



🗨 Jordan Boxing Association reserves the right to update this handbook as and when required.

🗨 This Competition Handbook must be read in conjunction with the World Boxing Technical & Competition Rules.

# PRESIDENT WELCOMING MESSAGE

Dear National Federation Members,

It is with immense pride and honor that I extend this invitation to the Asian Boxing U15 and U17 Boxing Championships 2025, to be held from April 17<sup>th</sup> to May 01<sup>st</sup> in Amman, the breathtaking capital of the Hashemite Kingdom of Jordan. This inaugural championship marks a pivotal moment in our sport's history, coinciding with a year brimming with new opportunities and transformative changes in the boxing landscape.

I am confident that all member federations recognize the profound importance of this event and will send their most promising young athletes to showcase their talent on this prestigious stage.

As we usher in a new dawn for Olympic boxing, Asian Boxing stands at the forefront of revolutionizing the sport. Our commitment to fostering young talent and elevating the standards of competition aligns with the global movement to bring greater transparency, fairness, and innovation to boxing. This championship embodies these ideals, providing an exceptional platform for our athletes to excel.

We are deeply honored that the Hashemite Kingdom of Jordan, through the esteemed Jordan Boxing Association, has agreed to host our inaugural championship. Their dedication and support are invaluable, and we are confident in their ability to organize a fair, transparent, and outstanding event.

I eagerly look forward to witnessing the exceptional talent and sportsmanship that will undoubtedly be on display in Amman. To all participants—boxers, coaches, referees, judges, and volunteers—I extend my best wishes for a successful and enriching championship. Let us come together to celebrate the spirit of boxing and the bright future that lies ahead.

Yours in Boxing,

**Pichai Chunchavajira**

Asian Boxing President

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ASIAN BOXING U15 & U17 BOYS & GIRLS  
BOXING  
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JORDAN  
2025



# JORDANIAN PRESIDENT MESSAGE

Dear Asian Boxing National Federations,

It is with great pleasure that I welcome you to Amman for the Asian Boxing U15 and U17 Boxing Championships. We are deeply honored to host this prestigious event, which signifies a crucial milestone not only for Jordan but also for the entire Asian boxing community and the future of our sport.

This championship represents more than just a competition; it is a testament to the spirit of resilience, dedication, and sportsmanship that defines boxing in Asia.

Amman, a city rich in culture and history, is proud to extend its hospitality to all participants and visitors. We are confident that your experience here will be enriched by both the competition and the warmth of our people.

I extend my heartfelt gratitude to Asian Boxing, our sponsors, and partners for their unwavering support in making this event a success. This championship is a stepping stone toward greater achievements, fostering unity and excellence within the world of boxing.

We look forward to seeing you in the ring and wish all participants the best of luck in the competition ahead.

With best regards,

**H.R.H Prince Nayef Bin Asem Bin Nayef**

President, Jordan Boxing Association

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## 1. ORGANIZER

Jordan Boxing Association affiliated to Asian Boxing, have been entrusted with the organization of the Asian Boxing U15 and U17 Boxing Championships Amman 2025.

## 2. JORDAN BOXING ASSOCIATION

### 2.1 Headquarters contact details:

Address	Al Hussein Sports City, Amman - Jordan
Official Email	info@jaba.jo
Telephone	00962 6 5652201
Registration for team delegation related queries	info@jaba.jo
Competition related queries	info@jaba.jo

\*For any additional information about the Asian Boxing U15 and U17 Boxing Championships Amman 2025, please contact the LOC at info@jaba.jo

### 2.2 Competition Officials

The Championships will be officiated by World Boxing Certified International Technical Officials and Referees and Judges and Coaches.

## 3. REGISTRATION TO THE COMPETITION

Registration for the championships will be conducted via <https://asian-boxing.com/Login.aspx> with National Federations receiving their login details through official email.

Please find a summary table below:

Registration for	To be done by	Deadline
Boxers	<a href="https://asian-boxing.com/Login.aspx">https://asian-boxing.com/Login.aspx</a>	25 <sup>th</sup> March, 2025
Team Officials	<a href="https://asian-boxing.com/Login.aspx">https://asian-boxing.com/Login.aspx</a>	25 <sup>th</sup> March, 2025

### 3.1. Participating Boxers

- U15 Boys & Girls boxers between the age of 13 and 14 according to their year of birth (born between 2011 - 2012) will be eligible to compete in the following categories:  
**30-33kg, 35kg, 37kg, 40kg, 43kg - 46kg , 49kg, 52kg, 55kg, 58kg, 61kg, 64kg, 67kg, 70kg, +70kg.**
- U17 Boys & Girls boxers between the age of 15 and 16 according to their year of birth (born between 2009 - 2010) will be eligible to compete in the following categories:  
**44kg - 46kg, 48kg, 50kg, 52kg, 54kg, 57kg, 60kg, 63kg, 66kg, 70kg, 75kg, 80kg and +80kg.**
- Reserve Boxers: If your National Federation is hesitating between 2 boxers, or simply wants to prevent any injury, please register the "Reserve boxer" on the registration form. This function will allow you to register more than one boxer in the same category, and you will have the possibility to choose last minute which boxer will participate even after registration ended (only one boxer will be allowed to compete in each category)

### 3.2 Team Officials

Each Team Delegation can have the following number of Team Officials:

Team Manager	: 01
Team Physician	: 01
Physiotherapist	: 01
Extra Person	: Open

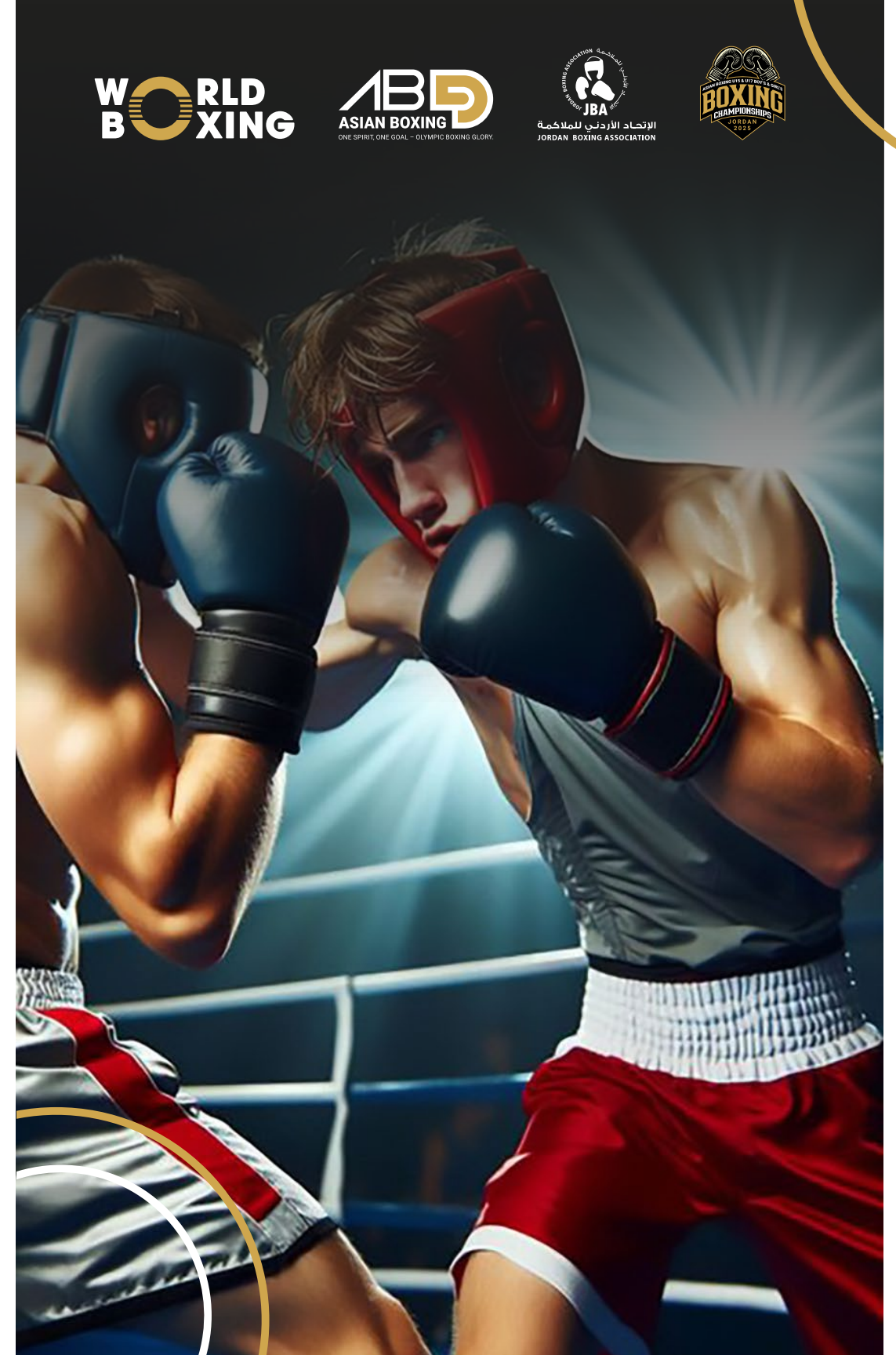
Number of coaches according to below table:

1-3 Boxers	:	Up to 4	Coaches
4-7 Boxers	:	Up to 5	Coaches
8-10 Boxers	:	Up to 6	Coaches
11-25 Boxers	:	Up to 12	Coaches

### 3.3 Coaches and R&J s

Each Boxer will be entitled to be accompanied to the ring by up to three (3) Coaches.- Only two (2) Coaches may mount the apron of the ring and only one (1) may enter the ring.

- All boxers must be accompanied by at least one World Boxing certified coach at ringside during the bouts.
- All Coaches allowed to work in the Field of Play (FOP) must be World Boxing certified .
- If any team does not have a certified coach, please raise this at the Technical Meeting so arrangements can be made with another team.
- Any coach of National Level, who has not World Boxing certified, will not be allowed to enter the FOP.
- All R&J's will be nominated by their respective National Federations and the final approval will be granted by Asian Boxing.
- The R&J's nominated by NF should be World Boxing certified - The respective National Federations will pay the airfare for the approved RJ's and the LOC will provide transportation to venue, accommodation and per diem.





## 4. VISA & ENTRY REQUIREMENTS

LOC will provide assistance regarding Visa. For any information please contact:

Name	Mr. Mahmoud Alshwarbeh
Tel	+962798369411
Email	info@jaba.jo

### 4.1. Process

The process for obtaining visa for Jordan will be as follows:

- Team delegations who needs Visas must immediately request it to Jordan Boxing Association.
- All visas will issue through the Jordan Boxing Association, And every team will receive a visa upon arrivals.
- The cost of the visa will be USD 120

## 5. TRANSPORTATION

### 5.1. International Transportation

All flight information related to the Team Delegation must be sent by e-mail to info@jaba.jo

- The airport of arrival and departure will be Queen Alia Airport, Amman, Jordan.
- Deadline: 05<sup>th</sup> March 2025

### 5.2 Local Transportation

Local transportation will be provided by the LOC to/from Queen Alia Airport, Amman, Jordan, to/from the hotel and to/from the competition/training venue.

## 6. COMPETITION & TRAINING VENUES

Name	TBC
Capacity	NA
Address	NA

## 7. ACCOMODATION

Allocation of single and double rooms required for the team delegation must be made known to the LOC as soon as possible. Room allocation must be sent to [info@jaba.jo](mailto:info@jaba.jo)

Deadline : 05<sup>th</sup> March 2025

### 7.1 Hotels for Team Delegation

A 3 & 4 Star hotel has been booked and the details of the same shall be intimated later by the LOC.

### 7.2 Consolidated room rates

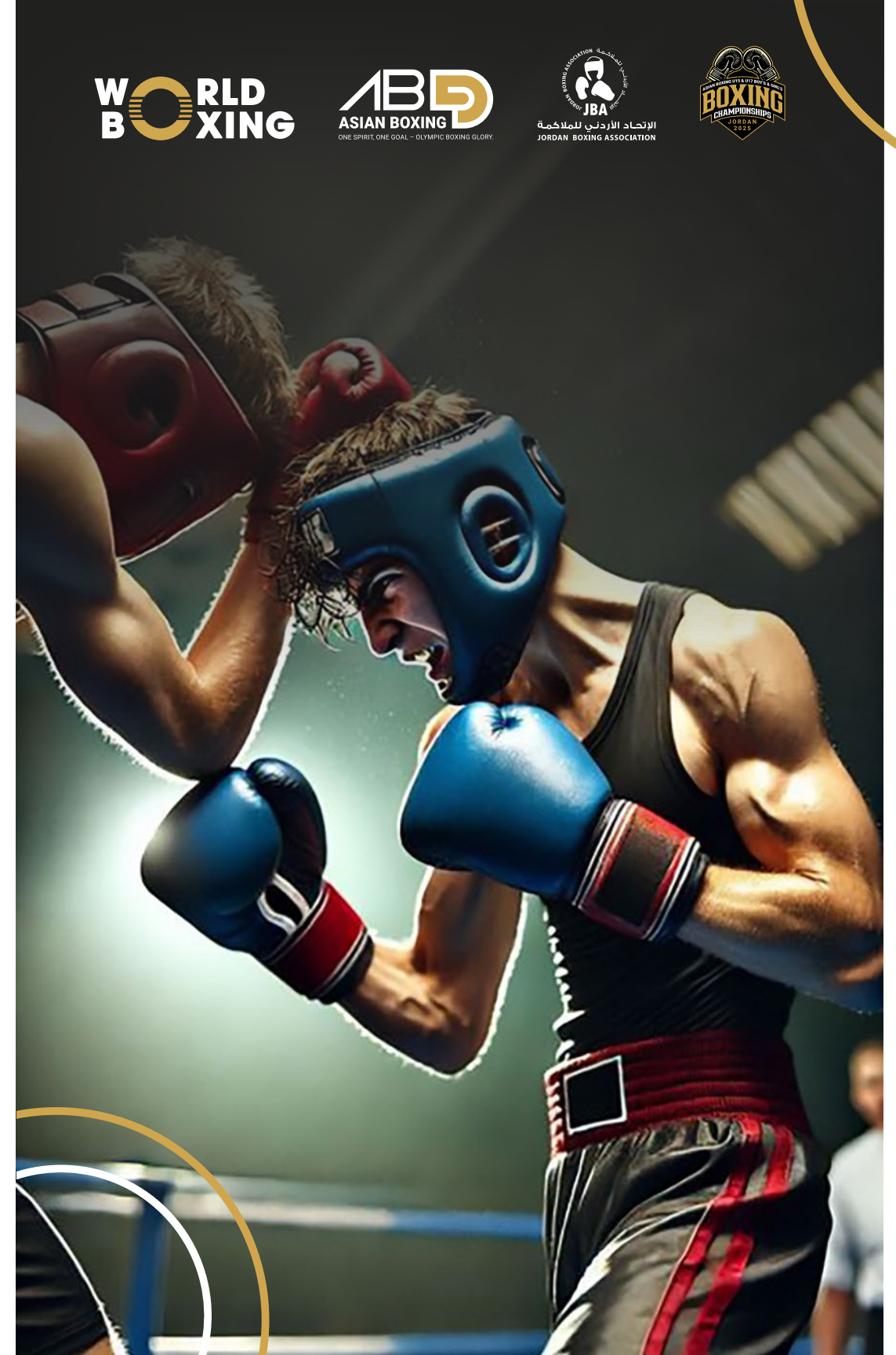
Room Type	Price
Double Occupancy	USD 95 / night / person
Single Occupancy	USD 120 / night / person
Extra Person	USD 130 / night / person

#### The room rates includes:

- Three meals
- Local transportation
- Medical care

### 7.3 Payment Conditions

- Team delegations must pay their full consolidated room charges as mentioned above for the entire championships period (17<sup>th</sup> April to 01<sup>st</sup> May 2025).
- Only Cash in USD will be accepted.





#### 7.4 Meals

-Three Meals per day will be served. The daily menus will be done according to the Asian Boxing Dietary requirements. The Meal hours will be:

Breakfast	06:30 to 09:30
Lunch	11:30 to 14:00
Dinner	19:30 to 23:00

### 8. COMPETITION SYSTEM

- The Championships will be conducted according to current World Boxing and Competition Rules.
- The Official Draw will be conducted by Swiss Timing system operated by Asian Boxing officials through an electronic draw.
- The Scoring System will be based on a “Ten Point Must System”.
- There will be five (5) Judges for each bout in accordance with electronic draw by Scoring System.

### 9. COMPETITION CALENDAR

EVENT	DATE	PLACE
Event Dates	17 <sup>th</sup> April to 01 <sup>st</sup> May 2025	-
Competition Dates	19 <sup>th</sup> April to 30 <sup>th</sup> April 2025	-
Arrivals	17 <sup>th</sup> April 2025	Hotel
Sport Entries Check	18 <sup>th</sup> April 2025	Hotel
Technical Meeting	18 <sup>th</sup> April 2025	Hotel
Official Draw	18 <sup>th</sup> April 2025	Hotel
Opening Ceremony	19 <sup>th</sup> April 2025	TBC
Preliminaries	19 <sup>th</sup> - 22 <sup>nd</sup> April 2025	TBC
Quarterfinals	23 <sup>rd</sup> - 25 <sup>th</sup> April 2025	TBC
Semi Finals	26 <sup>th</sup> & 27 <sup>th</sup> April 2025	TBC
Rest Day	28 <sup>th</sup> April 2025	TBC
Final Girls	29 <sup>th</sup> April 2025	TBC
Final Boys	30 <sup>th</sup> April 2025	-
Departures	01 <sup>st</sup> May 2025	



## 10. SPECIAL REQUIREMENTS

### 10.1 All boxers must bring the following items to the sports entries check:

- Boxer's Passports
- Boxer's International Record Books
- Boxer's World Boxing Medical Certificate (Issued within the last 3 months)
- Video consent form
- Image rights consent form
- Uniform and robe (if applicable)

### 10.2 Each team Delegation must also bring the following:

- National Flag 1X1.5 m
- National Anthem on USB Drive/ CD in .mp3 format.

### 10.3 Boxer's Uniform:

- The vest and shorts/skirt can be in the Boxer's respective national colours or in red or blue colour according to the Boxer's respective corner allocation
- Women Boxers may wear a black sport form-fitting Hijab
- The belt line of any shorts/ skirts must be clearly indicated by a contrasting color and by using a 6.10cm wide elastic waistband (The belt line is an imaginary line from the navel to the top of the hips.)
- Bring Hair net/ bandanna (for boxers with long hair)

### 10.4 official boxing equipment

All official boxing equipment for the Asian Boxing U15 and U17 Boxing championships Amman 2025 will be provided by Asian Boxing.

## 11. MEDALS

Asian Boxing and the local organizing committee will provide all medals

1st Place	Gold Medal (1)
2nd Place	Silver Medal (1)
3rd Place	Bronze Medal (1)
4th Place	Bronze Medal (1)



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## 12. ACCREDITATION

### 12.1. For Team Delegations

All Team Delegation members (as listed in 3) who registered for the Asian Boxing U15 and U17 Boxing Championships Amman 2025 through Asian Boxing registration form by 25<sup>th</sup> March 2025 will receive their accreditation after the accommodation payment has been approved.

## 13. INSURANCE

All participants are requested to get their own travel and medical insurance “Mandatory” as the LOC will provide liability insurance for all participants only at the Competition Venue.

## 14. MEDICAL CARE

The LOC will provide medical care and first aid during the entire Championships Period to any participant who suffers from a sports injury contracted during the Championships.



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# Thank You!